



# Palmer Public School



Dr. Joel Bohlken, Superintendent  
Sherise Loeffelbein, PK-6 Principal  
Kristin Reimers, 7-12 Principal

202 Commercial St.  
Palmer, Nebraska 68864  
Phone 308-894-3065

**Board of Education**  
Kathy Wolfe, President  
Todd Weller, Vice President  
Daniel Hake, Secretary  
Heather Shotkoski, Treasurer  
Brian Friedrichsen  
Justin Valasek

## Superintendent's Newsletter, August/September 2025

Our annual Back to School Night will be on Friday, August 8. Activities will run from 5:00-8:00 p.m., and elementary classrooms will be open from 6:00-7:00 to drop off your school supplies. Our 2025-26 School Year Theme is Palmer Proud 68864 - Rooted in Tradition; Growing Toward the Future. Our House Days this year will focus on our P.A.L.M.E.R. Proud characteristics:

Proud of our school & traditions  
Attendance that shows commitment  
Loyalty to classmates & community  
Memories made through learning  
Excellence in all we do  
Responsibility as students & citizens

A big Palmer welcome to our newest staff members: Wendy Louder, Business/Tech; Robyn Rother, Asst. Cook; Elizabeth Shotkoski, PreK; and Darius Williams, A.D./Weights. Also, relatively new staff members who joined us during the 24-25 school year: Taffy Lockwood, Para; and Teresa Lampshire, Asst. Custodian. Welcome all to the PPS Family!

Our school's facility needs haven't gone away, and we are expecting a near record enrollment this year. To move forward, we need a strong team of community voices to help us share the 'why' and build trust. If you believe our students deserve better spaces to learn and grow, please consider joining the committee to help make it happen. The village has deeded the pool ground to the school, and we are in the process of filling in and grading the area for expanded parking for now. This will hopefully be completed by the start of school.

As noted in the diagram, please keep the marked bus lane along the south side clear both before and after school for loading and unloading students. Thank you!

Sincerely,

Dr. Bohlken



Bus Lane

Dropoff Lane

Parking

*A Community that prides itself on Commitment, Growth, & Achievement!*

## ☀️ Welcome Back to School! ☀️

***Palmer Proud – 68864 – Rooted in Tradition; Growing Toward the Future***



Welcome to the 2025–2026 school year! We are excited to kick off another year of learning, growth, and community here at Palmer. As we open our doors this fall, we are reminded of the strength and pride that comes from being part of something bigger—**Palmer Proud**.

Our theme this year, “*Palmer Proud – 68864 – Rooted in Tradition; Growing Toward the Future*,” is more than just a motto. It’s a reminder that while we honor the values and legacy that make our district unique, we’re also committed to moving forward—innovating, including, and inspiring.

We are dedicated to making sure every student feels welcomed, supported, and challenged to reach their fullest potential. This year, you can expect:

- 💬 Strong communication between home and school
- 🌱 A nurturing, inclusive environment where all learners grow
- 📚 High-quality instruction focused on curiosity, collaboration, and confidence
- 🐾 Moments of fun, school spirit, and Tiger pride throughout the year

Together, we’ll continue building a school where every child belongs, every voice matters, and every day is a step toward a bright future.

Let’s make this year unforgettable—**because we’re Palmer Proud!**

Sincerely,

*Sherise Loeffelbein*

PK-6 Principal/Special Education Director





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## *Rooted in Tradition*

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The vibration of a cicada's tymbal symbolizes that the start of school is right around the corner! Since the cicadas have been heard off and on for a few weeks now, that means summer is coming to an end, and the crispness of fall is going to be here before we know it. Soon, students will return to classrooms filled with fresh supplies, clean hallways, and an eager anticipation. This annual ritual manifests a return to daily structures, learning, and shared goals, creating a sense of unity and purpose that connects generations through the common experience of going back to school. As we come together to celebrate the newness of this school year, we must remember how we got here. To borrow part of a saying from Newton, we must stand on the shoulders of those who came before us to propel us toward our goals. We must find a way to honor the past without being bound by it. Progress involves action and evolution, enabling us to grow beyond the thinking of one generation to embrace the possibilities of the next. The beginning of the new school year marks a fresh chapter filled with potential for students to grow, for teachers to inspire, and for our entire school community to come together with renewed purpose. Rooted in tradition and strengthened by our shared commitment, we begin this year ready to learn, lead, and grow...together. I am excited for the 2025-2026 school year to start.

*Mrs. Kristin Reimers*



**New Staff Members** - Please introduce yourself to:

Mrs. Wendy Louder our new business teacher and

Mr. Darius Williams our new Activities Director and PE/Strength Teacher when you see them!

**Facility Improvements** - New carpet in four classrooms and a freshly painted Chochon Room and locker rooms.

**Electronic Devices Policy** - Students can no longer have electronic devices (cell phones, Apple Watches, earbuds, etc) from 8am-3:30 pm.

**Sign Out Sheets** - Students do not need a parent signature when they will be gone for school activities: HOWEVER, they still need a parent signature for other absences (parent requests, appointments, vacations, etc)

# Counselor's Corner

Hello all!

Welcome back for the 2025-2026 school year! This will be my 4th year at Palmer as our K-6 school counselor and I am looking forward to everyone being back in the building and getting another year underway. Although the beginning of the school year is an exciting time of year, it can be a hectic time for parents, teachers, staff, and students! Below are some tips from teachers to help with your transition back into the swing of school and a new routine.



**Start a sleep schedule** - About a week before the first day of school, children should begin a bedtime and wake-up schedule that mirrors their impending weekday routine.

**Don't skip breakfast** - While mornings can be extremely hectic, it's crucial - particularly for young kids - that breakfast should not be sacrificed due to the morning rush.

**Set after school rules** - Before school starts, sit down as a family and map out the after school rules, including: when and where homework will be done (your house should include a distraction-free area equipped with a desk or table and well-stocked with school supplies); the amount of time that's allowed for watching TV and playing games; and how many extracurricular activities - such as sports and scouts - can be juggled.

**Create a family calendar** - Stay on track as a family by posting a calendar in a central area, such as the kitchen, that lists each family member's appointments, activities, events, due dates and test dates.

**Foster organizational skills** - In addition to creating a family calendar, help your child develop a personal organizational system to stay on top of assignments, tests and important dates. Possibilities include a white board, a day planner or a smart phone's notes function.

As always, if you have any questions or concerns, please do not hesitate to reach out to me at [cvalasek@palmer.esu7.org](mailto:cvalasek@palmer.esu7.org) or call 894-3065.

Mrs. Valasek



AUGUST

**HIGH SCHOOL  
COUNSELING OFFICE**



**WELCOME BACK  
TIGERS !**

I hope you and your family had a fun, relaxing, and memorable summer! As we kick off a brand new school year, I'm excited to reconnect and support our students.

August and September are busy months for the Class of 2026 as they begin planning for life after high school. Seniors will soon be placing their cap and gown orders, applying for scholarships, and preparing for the next big steps in their journey. As of now, the FAFSA (Free Application for Federal Student Aid) is scheduled to open on October 1st. We'll be hosting a FAFSA Night for parents to walk through the process and answer questions. More details will be shared as the date approaches. I'll also be sending out updates on important senior deadlines, and scholarship opportunities throughout the semester to the seniors through their school email.

Be sure to follow the Palmer High School Counseling Office on Facebook for the latest announcements and resources!

Here's to a great start to the 2025-2026 school year—let's make it a memorable one!

If you have any questions feel free to email me at [atrout@palmer.esu7.org](mailto:atrout@palmer.esu7.org)

# BACK TO SCHOOL NIGHT

"Rooted in tradition; Growing towards the future"



**AUGUST 8**  
**5-8 PM**

**PALMER**  
**PUBLIC SCHOOL**  
**68864**



Meet your teachers



Tour the school



Pick up packet



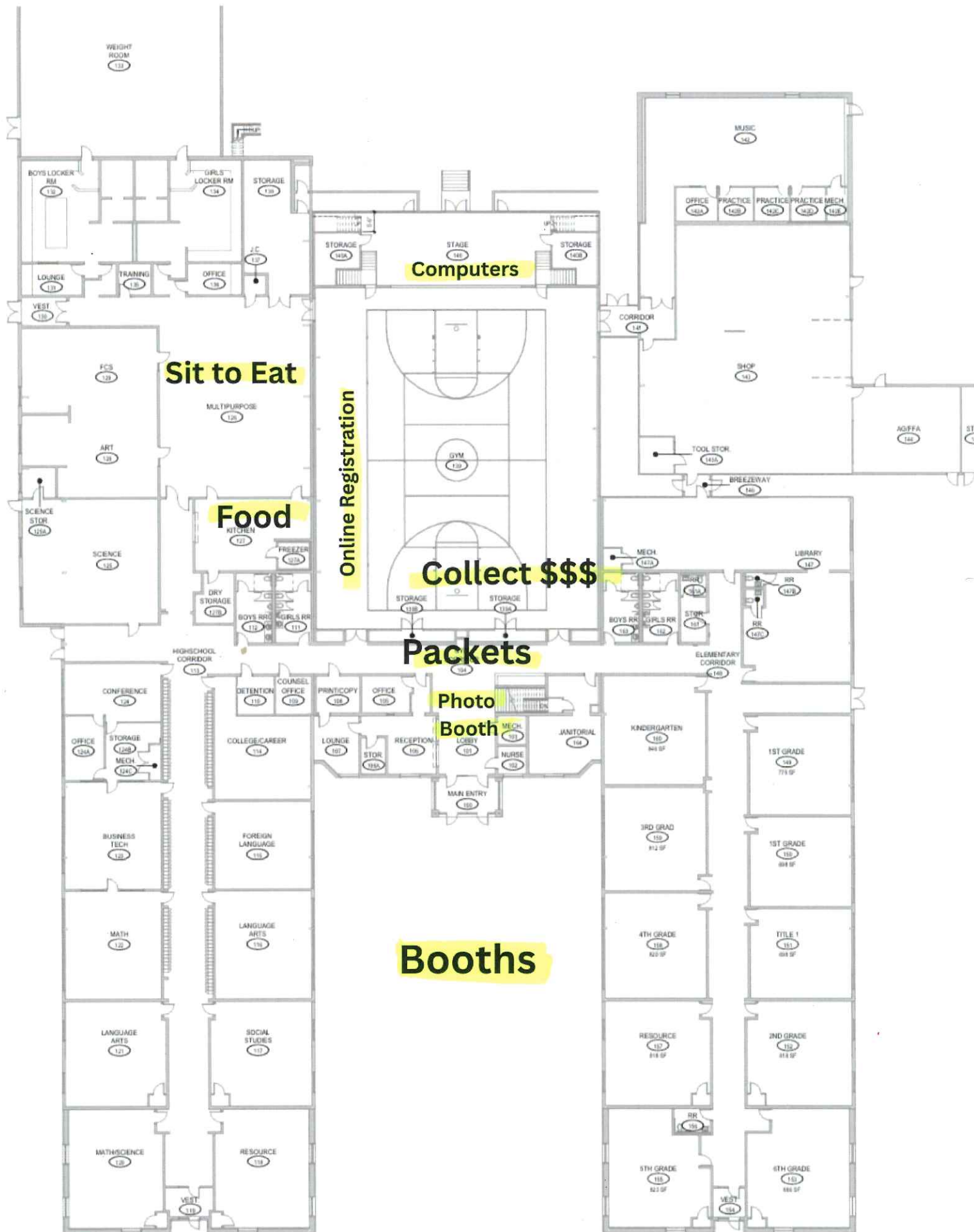
Celebrate our growing  
community



**Fun-filled family evening with  
games/activities/food!**

We will be accepting cash, credit and checks for computer fees, lunch money, etc. Please **MAKE SEPARATE CHECKS**





**308 Treats(PTO)**

**ANNUAL NOTIFICATION OF ASBESTOS MANAGEMENT  
PLAN AVAILABILITY**

**Federal regulation requires all school to inventory asbestos containing materials and develop Management Plans to identify and control asbestos containing materials in their building. The District's Facilities were re-inspected and the Asbestos Management Plan was updated on December 11, 2024. The report is available for inspection (without cost) to the general public and employees. Independent copies will be made available upon request within five working days by contacting custodian: Bill Gregoski, Palmer Public School, Asbestos Coordinator, Phone 308-894-3065. (The school may charge for photocopies of the plan)**





All students in grades 7-12 planning to participate in any NSAA sanctioned activity are required to have a physical on file with the school before they will be allowed to participate in that activity. Physical forms are available on the school website, or in the school office. AUGUST 11TH is the first day for the following activities: Football, Cross Country and Volleyball.

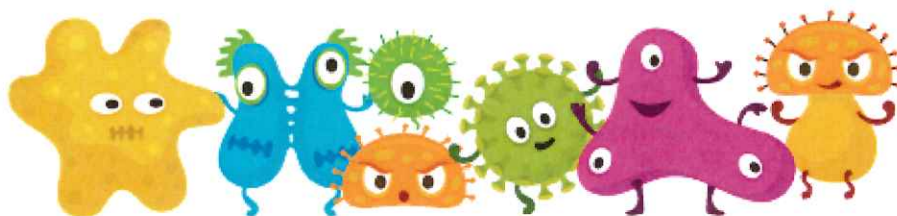
### PHYSICAL EXAMINATION

#### REQUIRED FOR:

Kindergarteners, Seventh Graders and Athletics

A physical examination by a licensed physician, physician's assistant or nurse practitioner within six months prior to the entrance of a child into the beginner grade or the seventh grade, or in the case of a transfer from out of state to any other grade of the local school. An objection in writing to a physical examination of such a child signed and dated by a parent or guardian of such a child may be submitted to the local school.

## immunizations



The Board of Education, in compliance with Nebraska law, requires each student be protected against measles, mumps, rubella, poliomyelitis, diphtheria, pertussis, tetanus, Hepatitis B and varicella by immunization prior to enrollment. Any student not in compliance shall not be permitted to continue in school until this requirement is met (79-444.01). Students shall be provisionally enrolled if the immunization procedure has commenced and continues as rapidly as possible (79-444.07). Families shall be notified of this requirement prior to the date of registration (70-444.01).

*Immunization shall not be required for enrollment if:*

- (1) The school is provided with a written statement signed by a licensed physician, physician's assistant or nurse practitioner that the immunization would be injurious to the health and well-being of the student or any member of that student's family; ,or
- (2) The school is provided with a written affidavit signed by the student, or, if a minor, by the legal representative of the student, that the immunization conflicts with the tenets and practices of a recognized religious denomination and that the student is a practicing member of that religion (79-444.08).

The cost of such immunization shall be borne by the student's parent or guardian or by the Department of Health in situations where such cost would prohibit immunization (7999-444.01). Students who meet the statutory requirements for provisional enrollment shall be allowed to attend school for sixty days without the necessary immunizations.

Students who are excepted from the immunization requirement may be excluded from school in the event of an outbreak of any contagious disease in the school population. Homeless students who are in need of immunizations will be referred to the homeless coordinator, who shall assist in obtaining necessary immunizations or medical records.

### **BIRTH CERTIFICATE REQUIREMENTS**

State law requires that a certified copy of a student's birth certificate be used when enrolling a new student in school. If your child is registering with Palmer School for the first time, you may obtain this document from the Bureau of Vital Statistics in the state in which your child was born. Assistance in obtaining birth certificates may be obtained from Health Records Management, P.O. Box 95065, Lincoln, NE 68509-5065. There is a fee per certificate.

Please note: The document parents receive from the hospital looks like a birth certificate, but it is not a certified copy. A certified copy has the raised seal of the state of Nebraska on it and is signed by the director of vital statistics.

If a birth certificate is unavailable, other reliable proof of a student's identity may be used. These documents could include naturalization or immigration documents showing date of birth or official hospital birth records, a passport, or a translation of a birth certificate from another country. The documents must be accompanied by an affidavit explaining the inability to produce a copy of the birth certificate.





## **SUMMARY OF THE SCHOOL IMMUNIZATION RULES AND REGULATIONS**

Students 2-5 years of age enrolled in a school-based program not licensed as a child care provider are considered to be immunized if they have received:

- 3 doses of hepatitis B vaccine;
- 4 doses of DTaP, DTP, or DT vaccine;
- 3 doses of polio vaccine;
- 1 dose of MMR vaccine given no earlier than 4 days before the first birthday;
- 3 doses of Hib vaccine or 1 dose of Hib vaccine given at or after 15 months of age;
- 1 dose of varicella vaccine; and
- 4 doses of pneumococcal vaccine or 1 dose of pneumococcal vaccine given at or after 15 months.

Students enrolling for the first time (kindergarten or 1st grade, depending on the school district's entering grade), enrolling in 7th grade, and all transfer students from outside the state regardless of the grade they are entering are considered immunized if they have received:

- 3 doses DTaP, DTP, DT, or Td vaccine with at least 1 dose given no earlier than 4 days before 4 years of age;
- 3 doses of polio vaccine;
- 2 doses of MMR vaccine with the first dose given no earlier than 4 days before the first birthday and the 2 doses separated by at least 28 days;
- 3 doses of pediatric hepatitis B vaccine, or, if the alternate hepatitis B vaccination schedule is used, 2 doses of a licensed adult hepatitis B vaccine specified for adolescents 11-15 years of age; and
- 2 doses of varicella vaccine with the first dose given no earlier than 4 days before the first birthday and the 2 doses separated by at least 28 days.

Students enrolling in 7th grade must provide evidence of having 1 booster dose of a tetanus, diphtheria, and pertussis (Tdap) vaccine, given on or after 7 years of age.

### All other students are considered immunized if they have received:

- 3 doses of DTaP, DTP, DT, or Td vaccine, with at least 1 dose given no earlier than 4 days before 4 years of age;
- 3 doses of polio vaccine;
- 2 doses of MMR vaccine with the first dose given no earlier than 4 days before the first birthday and the 2 doses separated by at least 28 days;
- 3 doses of hepatitis B vaccine; and
- 2 doses of varicella vaccine with the first dose given no earlier than 4 days before the first birthday and the 2 doses separated by at least 28 days.

**SOURCE: NEBRASKA IMMUNIZATION PROGRAM, NEBRASKA DEPARTMENT OF HEALTH AND HUMAN SERVICES. FOR ADDITIONAL INFORMATION, CALL 402-471-6423.**

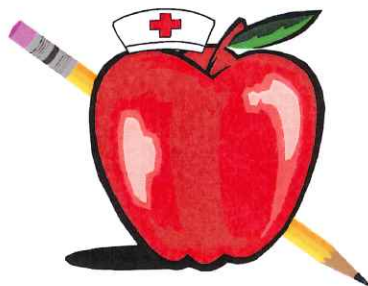


## MEDICATIONS

Whenever possible, parents should arrange medication schedules to eliminate the need for giving medication during school hours. When necessary, it shall be the policy of the Palmer Public Schools to adhere to the following guidelines regarding the administration of prescription and non-prescription medication to students:

1. Any prescription or non-prescription (over-the-counter) medication sent to school by a parent/guardian should be sent in the original container, along with a note signed by the parent/guardian with complete instructions as to dosage, time, etc.
2. An authorization form must be completed and placed on file in the Administration office for those students who require a routine (daily), long-term (more than fourteen days) medication (i.e. insulin, Ritalin, inhalers, etc.) during school hours. This form is to be renewed annually. (See Attachment A)
3. The school will maintain a record of the administration of medication to students during school hours that includes the student's name, name of medication with dosage and date and time of administration. The medication record is initiated via the school secretary or the designated school personnel administering the medication. All medication logs will be filed and retained for a minimum of five years.
4. In the absence of the school secretary, the school administrator in collaboration with the school secretary will designate other school personnel who may assist the student with medication. Designated school personnel will receive in-service from the county nurse prior to providing such assistance. The in-service will include:
  - a. Method of administration.
  - b. Possible signs and symptoms of adverse side effects, omissions, or overdose.
  - c. Proper handling and storage.
  - d. Record keeping.
  - e. Emergency procedure.

The district reserves the right to review and decline requests to administer or provide medications that are not consistent with standard pharmacological references, are prescribed in doses that exceed those recommended in standard pharmacological references, or that could be taken in a manner that would eliminate the need for giving them during school hours. The district may request parental authorization to consult with the student's physician regarding any medication prescribed by such physician.



## FREE/REDUCED LUNCH APPLICATIONS

Palmer Public Schools has agreed to participate in the National School Lunch Program and accepts responsibility for providing free and reduced price meals to eligible children in the schools under its jurisdiction. The school food authority assures the State Department of Education that the school system will uniformly implement state and federal guidelines to determine children's eligibility for free and reduced price meals in all National School Lunch Programs.

Palmer offers a Breakfast Program, Hot Lunch Program and milk break each day. All meals and extra milk must be paid in advance in the office. No student will be allowed to charge at any time. Applications for Free and Reduced Priced Meals are available in the office. Applications will be accepted throughout the school year.

The applications will also be available at Palmer Pride Night, August 8th. We ask all families to fill out the form, even if they believe they won't qualify. The information is strictly confidential and will not be shared. The larger percentage of families that fill out the application, the larger the savings for the school. The school greatly appreciates your time and effort to save money!

## 2025-2026 MEAL PRICES

### Breakfast

K-6 \$1.90

7-12 \$2.10

Adult \$2.60

Extra Milk \$0.90

### Lunch

Pk-6 \$2.85

K-6 Seconds \$1.20

7-12 \$3.05

7-12 Seconds \$1.40

Adult \$3.90

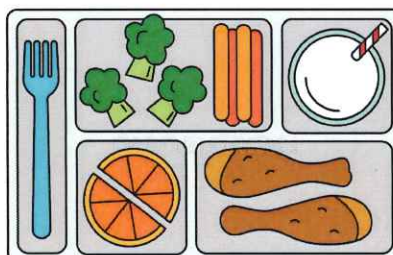
Adult Salad Bar \$2.90

Salad Bar Item \$1.40

(Bowl of Fruit/Lettuce)

To deposit money in your child's account, please stop by the office or use your E/FUNDS account. You will need your child's student number to use E/FUNDS.

Please contact the office if you are interested in using E/FUNDS.





## NEBRASKA CHILD FIND

The Palmer School district is looking for unidentified children with special needs as it participates in "Nebraska Childfind". This is an ongoing statewide search for all unserved handicapped children, age's birth through 21. Children who would benefit from special education services may not be receiving them because parents may not know of available programs or because they do not recognize the handicapping condition(s) of their children. Special programs are available through public school for handicapped children whose impairments pose restrictions on learning.

These impairments include:

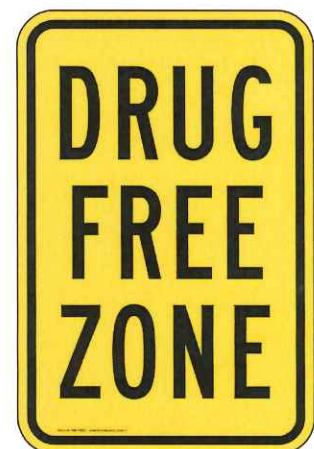
Speech/Language disorders; Hearing/Visual impairments; Specific Learning disabilities; Behavioral disorders; Physical handicaps and severe or multiple handicaps. Nebraska law guarantees a free appropriate public education to all children.

Parents who feel their children should be receiving special education services are asked to contact the Palmer School District. Nebraska Child Find provides information also through their toll free number, 888-806-6287.



## SCHOOLS ARE DRUG FREE ZONES

It shall be the policy of Merrick County School District No. 49, to absolutely prohibit the unlawful possession, use, or distribution of illicit drugs or alcohol on school premises or as a part of any of the school's activities. This shall include such unlawful possession, use, or distribution of illicit drugs and alcohol by any student of the District on District property, during regular school hours, during after school hours, and at school-sponsored activities. Palmer Public School declares all of our school buildings to be smoke-free, including electronic cigarettes or vapor devices. We would appreciate your help in meeting the goal of a smoke and tobacco free environment for our children.





## **ANNUAL NOTIFICATION OF ASBESTOS MANAGEMENT PLAN AVAILABILITY**

Federal Law requires annual notification be given to all new students that there is some material containing asbestos in the buildings of the Palmer Public Schools. For the past several years, efforts have been made to relieve this problem. We will continue to utilize asbestos abatement procedures to help eliminate any health hazards.

Information concerning these hazards may be found in the office of the superintendent. If you have any questions concerning asbestos, please do not hesitate to contact any of the school administrators.

## **STUDENT ACCIDENT INSURANCE**

Under Nebraska law the district may not use school funds to provide general student accident or athletic insurance. The district requires that all student participants in secondary athletic programs have injury and accident insurance and encourages all students who are in classes with risk of personal injury or accident to have insurance coverage. Student accident insurance is available to the students through an outside insurance provider. Forms will be sent home the first week of school. You are not required to purchase this insurance.

## **PHONE CALLS**

Students at Palmer Public School are expected to be respectful, responsible and resourceful. However, on occasion, students will forget things such as band instruments, laptops, permission slips, ect. Use of the office phone will be allowed for such calls but repeated occurrences will result in administrative intervention to discourage further occurrence. A telephone/intercom system is in each classroom. Students are prohibited from using this system unless permission is given by the teacher or in case of an emergency (dial 911). Students will not be called to the telephone during class periods except in case of emergency. When students are sick they will go to the office and school personnel will call their parents. Calls concerning doctor's appointments, work, etc. will be done before school, after school or during lunch. Administrative discretion will be used to allow students the use of the phone during the school day.



# CELL PHONES AND OTHER ELECTRONIC COMMUNICATION DEVICES

The use of electronic devices can be disruptive to the educational process and are items that are frequently lost or stolen. In order to maintain a secure and orderly learning environment, and to promote respect and courtesy regarding the use of electronic devices, the District hereby establishes the following rules and regulations governing student use of electronic devices, and procedures to address student misuse of electronic devices.

The District prohibits the use of cell phones or other electronic communication devices by students while on school property or attending a school instructional function except as provided otherwise below. Violation of this policy may include disciplinary measures under the district's student conduct policies up to and including suspension or expulsion.

Other electronic communication device means any device which transmits by electronic means any writing, sound, visual image, or data of any nature to another electronic communication device. This includes personally owned electronic tablets, "smart" watches, earbuds, headphones, and gaming devices. The term "electronic communication device" includes a cell phone.

Students are not prohibited from using an electronic communication device while on school property or attending a school instructional function under any of the following circumstances:

1. When required by a student's individualized education program developed under the Special Education Act and its rules and regulations or a plan developed under section 504 of federal statutes;
2. When authorized by the District for educational purposes during instructional time;
3. In the case of an emergency or perceived threat of danger;
4. When necessary to monitor or manage a student's health care; or
5. When appropriate under District policies or otherwise allowed by an appropriate school employee.

In addition to any prohibitions on electronic communication devices stated above, students shall not use such devices for recording or transmitting photographs, images or sounds of other persons without direct administrative approval and consent of all person(s) being recorded, other than the recording of persons participating in school activities that are open to the public. Students shall not use electronic devices at any time where there is an expectation of privacy.

Virtual Private Networks (VPN) are not allowed on any school computer or any personal device in use inside the school building.





## Violations of Cell Phone Policy

(1) Students shall not use electronic devices at any time or place for: (a) activities which disrupt the educational environment; (b) illegal activities in violation of state or federal laws or regulations; (c) unethical activities, such as cheating on assignments or tests; (d) immoral or pornographic activities; (e) activities in violation of Board or school policies and procedures relating to student conduct and harassment; or (f) activities which invade the privacy of others. Such student misuses will be dealt with as serious school violations, and immediate and appropriate disciplinary action will be imposed, including, but not limited to, suspension and expulsion from school.

(2) Personal electronic devices will remain off and out of sight from 8:00 a.m. - 3:30 p.m. in all Palmer Public School buildings. This includes classrooms as well as all common spaces (halls, bathroom, lunch rooms, etc.). Failure to abide by these expectations will result in personal electronic devices being confiscated. If a phone is confiscated, it will only be returned to a parent/guardian during the times of 4:00-4:30 pm

(3) Subsequent Violations: Students who are repeat offenders of this policy shall be subject to the imposition of any appropriate disciplinary action, which may include suspension and expulsion from school.

(4) Responsibility for Electronic Devices. Students or their parents/guardians are expected to claim a confiscated electronic device within ten (10) days of the date it was relinquished. The school shall not be responsible, financially or otherwise, for any unclaimed electronic devices. By bringing such devices to school, students and parents authorize the school to dispose of unclaimed devices at the end of each semester. The District is not responsible for the security and safekeeping of students' electronic devices and is not financially responsible for any damage, destruction, or loss of electronic devices.



## VISITING SCHOOL

Parents and Grandparents are invited to visit school at any time. A door-lock and security system has been installed for the safety of our students. For entrance during school hours, please push the button to the immediate left of the front (center) entrance. This button will activate one-way audio communication with front office personnel. All visitors will be required to wear a visitor's badge. If you do not have a badge on, staff will stop you and ask you to report to the main office. This is for the protection of students and staff. You are welcome to eat lunch with your child/children. Adult meal prices are as follows:

Adult Lunch: \$3.90    Adult Seconds: \$1.40    Extra Milk: \$.90

<b>VISITOR</b>	
Name:	
Destination:	
Date:	Time In:

## TITLE I

Title I is a federally funded program that targets student achievement. During the 2025-2026 school year Palmer Public School will participate in a school wide Title I program. This means that any student who is showing academic need throughout the year qualifies for extra help. In previous years certain students were targeted based on their skills from the preceding grade. Students will no longer be targeted at the beginning of the year. Instead, when they reach a topic that proves tough for them they will receive support through Title I.

Support through Title I include:

- Co-teaching: having two teachers in the classroom.
- Class size reduction through breaking a lesson into two groups
- Pull out skill pre-teaching or re-teaching
- Extra assistance on worksheets
- 

We believe with this extra help and your support at home your child will perform to the best of her/his ability.

## ACTIVITY PASSES - NEW PRICES

2025-2026

Enjoy watching the Palmer Tigers compete? Want to save a little money? Why not buy an activity pass?!?! Activity passes for the 2025-2026 school year are now available. Passes may be purchased at the Palmer Pride Night, as well as throughout the school year at the main office. Passes will be required to be shown at each event. Please call the main office with any questions, 308-894-3065.

VARSITY ADULT \$6

VARSITY STUDENT \$5

JV ONLY ADULT \$5

JV ONLY STUDENT \$4

JH ONLY ADULT \$3

JH ONLY STUDENT \$2

ADULT ALL SEASON PASS \$100

SENIOR CITIZEN ALL SEASON PASS \$40

STUDENT ALL SEASON PASS \$50

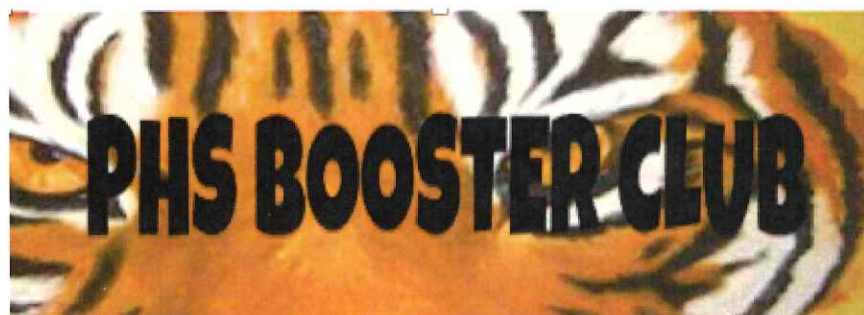
FAMILY ALL SEASON PASS \$220



## NOTICE OF NONDISCRIMINATION

Students, their parents and employees of School District #49 are hereby notified that this school district does not discriminate on the basis of sex, handicap or race and is required by Title IX, Section 504 and Title VI not to discriminate on the basis of sex or handicap in admission or access to, or treatment or employment in, its programs and activities. Any person having inquiries concerning School District #49's compliance with title IX and Section 504 and Title VI is directed to contact Superintendent Dr. Joel Bohlken, 201 Commercial St., Palmer Public School, 202 Commercial St. Palmer, NE 68864, phone 308-894-9053.

Superintendent Dr. Joel Bohlken has been designated by School District #49 to coordinate the school district's efforts to comply with Title IX, Section 504 and Title VI



## ATTENTION PARENTS OF STUDENTS IN GRADES 7-12!

If your child(ren) is in grade 7-12 and participates in any extracurricular activity, you are automatically a member of the Palmer Booster Club! There are numerous positions that will be open this year in the organization so please consider being an active member! President, Vice-President, Treasurer are positions that need to be filled!

Meetings are held four times a year in the Choochon Room.

Please check your email, ebulletin, or the Palmer Tiger Facebook page for any upcoming meeting dates & times.

Our mission is to be an action-oriented group of parents that work together to enhance and expand the academic, social and athletic programs that are available to each individual student at Palmer Public School.



# Missy Hillmer Photography

## Picture



K-12 SCHOOL PICTURES

**August 14th**

PRE-K PICS & SPORTS  
PICTURES

**August 21st**

COME LOOKING YOUR BEST!!! Order forms will be included in your Palmer Pride Packet/Extras will be available at school - Turn in order forms to Missy on picture day (Not the office!) You will need to put the correct amount of cash/check in EACH envelope. Each student will need their own envelope.

**We DO NOT take one check for multiple kids**



**SCHOOL BOARD MEETINGS WILL BE HELD EVERY 2ND  
MONDAY OF THE MONTH AT 7PM**

# **PALMER PUBLIC SCHOOL ELEMENTARY STUDENT SUPPLY LIST 2025-2026**

**\*\*\*Physical Education Shoes Required for K-6!! All students are required to have a separate pair of gym shoes for indoor Physical Education. These should be clean, non-marking shoes.\*\*\***

**\*NO TRAPPER KEEPERS or PENCIL BOXES for all grades, unless otherwise noted\***

**\* NO BLUETOOTH HEADPHONES ALLOWED**

**\*PLEASE MARK NAME ON ALL SUPPLIES**

## **Pre-School (Rasmussen/Mamot-PK4/Shotkoski-PK3)**

1 Book Bag (large enough for 8 ½ x 11 papers) 1 Large Box Kleenex 1 Change of Clothes  
1 Small blanket/Stuffed animal(*Preschool 4 only*)  
1 Container Clorox/Lysol Wipes

## **Kindergarten (Hake)**

2 Box of Treats (to share at snack time/**No peanut butter or nuts**) 1 Book Bag (large enough for 8 1/2 X 11 papers)  
2 Large Boxes Kleenex 1 pair of headphones(NOT earbuds)  
2 Container Clorox/Lysol Wipes Extra pair of clothes to keep in backpack

## **First Grade (Meyer)**

2 Lrg Box Kleenex 1 Pencil Box Backpack  
1 Pocket Folder 2 Container Clorox Wipes 1 24 count box of crayons  
Headphones 1 Box of Treats (to share at snack time)

## **Second Grade (Hinrichs)**

2 Lg. Box Kleenex 1 Lrg Container Clorox Wipes 1 backpack  
1 pair headphones (fit in pencil box) 1 pkg markers 1 pencil box  
1 dz #2 pencils sharpened 1 Box of Treats to share at snack

## **Third Grade (Santin)**

2 Lg. Box Kleenex 2 Container Clorox Wipes 1 doz. #2 Pencils (no mechanical)  
4 Pocket Folders 1 Lg. Pink Eraser  
24 box of colored pencils 1 Plastic Pencil Box 1 Set Earphones

## **Fourth Grade (B. Thompson/Norman)**

1 Red Ink Pen 1 Set Earphones  
2 dz #2 Pencils (NO Mechanical Pencils please)  
5 Pocket Folders 1 Lg. Pink Eraser 2 Lg. Boxes Kleenex  
2 Container Clorox Wipes 1 package 3x3 sticky notes  
1 Black and White Marble style Composition notebook-100 Sheet

## **Fifth Grade (Rolf)**

3 Pocket Folders Chunk Erasers 2 dozen #2 pencils  
2-3 Red Pens Highlighters 1 pkg loose-leaf paper 1 Container Clorox  
1 Packs of Lined Notecards 3 Notebooks  
\*Mechanical pencils allowed (must be 0.7 mm)personal use\* 3 Boxes Kleenex

**\*\*\*5<sup>th</sup> Grade Band Students: You will need to have an instrument purchased by the first day of school along with the correct method book (may be purchased at Ron's Music (Essential Elements 2000 - yellow))\*\*\***

## **Sixth Grade (Samuelson)**

2 packages of mechanical/regular pencils 1 Pocket Folder  
3 One Subject Notebooks 2 pkg wide ruled loose leaf paper  
1" binder 2 Lg Box of Kleenex 3 pkg of 3x5 notecards



**PALMER PUBLIC SCHOOL  
SECONDARY STUDENT SUPPLY LIST  
2025-2026**

**\* If headphones are needed in class, they will be provided \***

**English 9-12**

- 1 box of kleenex      3 packages of lined note cards (3x5 or 4x6)      1 set of highlighters
- 1 1"-2" binder or 1 folder designated for English      min. of 3 green and 3 pink highlighters
- 1 package of pencils

**7-12 Math**

- Paper (loose leaf or notebook)      Pencils
- Calculator (TI30X-IIS for 7-9, Graphing TI83 or TI84 for 10-12)
- 1 2" binder and package of dividers (Math 7, Alg 1, Geometry, Alg 2)

**MSLA II (7) and III (8)**

- 1 3" binder      1 pkg of pens      5 dividers for binder
- 1 pkg of lined note cards (3x5 or 4x6)      1 pkg of pencils
- 1 set of highlighters      1 box of kleenex      min. of 3 green and 3 pink highlighters

**7-8 Science**

- Pens      Pencils      2 two-pocket folder (Designated for Science only)

<u>Anatomy &amp; Physiology</u>	<u>Chemistry</u>	<u>Physical Science/Biology</u>
Binder and Dividers	Folder or Binder	Folder
Highlighters	Loose Leaf Paper	Highlighters
	Highlighters	

**Speech**

- 1 box of kleenex      3 pkg of notecards      Folder Highlighters

**7-11 Social Sciences**

- 1 Box of Kleenex

**Agriculture**

- Pencils      Folder

**Shop**

- Leather Boots/Work Shoes(No tennis shoes) Jeans with no holes
- Pencils      Binder w/ Divider Tabs

**Business Classes**

- 1 box Kleenex

## Members of the Board of Education

Kathy Wolfe- President  
Todd Weller- Vice President  
Daniel Hake- Secretary

Brian Friedrichsen- Treasurer  
Heather Shotkoski- Member  
Justin Valasek- Member

## 2025-2026 Palmer Public School Personnel

### Administrative Staff:

Dr. Joel Bohlken, Superintendent  
Sherise Loeffelbein, PK-6 Principal/K-12 SPED Coordinator  
Kristen Reimers, 7-12 Principal/K-12 Curriculum Coordinator  
Carissa Valasek, K-6 Counselor, Asia Trout, 7-12 Counselor  
Darius Williams, Activities Director

### Teaching Staff:

Whitney Mamot, Early Childhood  
Tayma Rasmussen, Early Childhood  
Lizzy Shotkoski, Early Childhood  
Whitney Hake, Kindergarten  
Becky Meyer, Grade 1  
Shelbea Hinrichs, Grade 2  
Haley Santin, Grade 3  
Sheryl Norman, Grade 4  
Brenda Thompson, Grade 4  
Brandon Rolf, Grade 5  
Joanie Samuelson, Grade 6  
Melissa Kriz K-6 Resource  
Natalie Bohlken, 7-12 Resource  
Carissa Valasek, Title I

Kenzie Herrick, FCS/Art  
Payden Woodruff, 7-12 Ag ED  
James Chvala, 7-12 Foreign Language/DL  
Jaime Green, 7-12 Language Arts  
Cindy Doggett, 7-12 Math/Assess.Coordinator  
Mary Gregoski, K-12 Media/7-12 Lang. Arts  
Wendy Louder, 7-12 Business/Technology  
Luke Thompson, 7-12 Social Sciences  
Angie Berger, 7-12 Natural Sciences  
Anna Sake, K-12 Music  
Jim Sake, Health/PE & Weight Training  
Darius Williams, PE/Weight Training  
Heath McClellan, 7-12 Math/Science

### Support Staff:

Krist Blauhorn, District Bookkeeper  
Naomi Forbes, Head Office Secretary  
Veronica Lane, Para/Office Secretary  
Jazmin Reyes, Paraeducator  
Marlene Meyer, Paraeducator  
Becky Mottl, Paraeducator  
Taffy Lockwood, Paraeducator  
Kayla Dobson, Tech Coordinator  
Kim Sullivan, Library Aide  
Bill Gregoski, Custodian  
Kathleen Williams, Custodian  
Teresa Lampshire, Custodian  
Becky Knox, Paraeducator  
Dani Scheer, Paraeducator

Kelly Kunze, Paraeducator  
Trish Harrahill, Special Education Para  
Candice Muller, Nutrition Services Manager  
Robyn Rother, Nutrition Services Assistant  
Suzanne Burkhardt, Nutrition Services Assistant  
Jody Tibbetts, Nutrition Services Assistant

#### ***We are hiring! Bus Driver***

Dave Nielson, Bus Driver  
Judy Bennett, Paraeducator/Bus Driver  
Rodney Meyer, Bus Driver  
Kevin Bremer, Bus Driver  
Tom Weller, Bus Driver

***Please contact us if you are interested in  
being on our substitute teacher list!***



# 2025-2026 PALMER TIGERS YEARLY SPORTS CALENDAR

\*\*Dates/Times/Locations Subject to Change\*\*

## BACK TO SCHOOL NIGHT - AUGUST 8TH 2025

Date	Palmer High School Volleyball	Location	Time
Saturday, Aug 23rd	Jamboree McCool & Ravenna (V)	Ravenna	3:00 PM
Thursday, Aug 28th	Osceola (J/V)	Palmer	6:00/7:00 PM
Tuesday, Sept 2nd	NE Lutheran (J/V)	Palmer	6:00/7:00 PM
Thursday, Sept 4th	Triangular GI Lutheran & St. Ed. Newman Grove (V)	GI Lutheran	5:00 PM
Monday, Sept 8th	Central Valley (JH/JV)	Central Valley	4:00/5:30 PM
Tuesday, Sept 9th	Shelby/Rising-City (J/V)	Shelby/Rising-City	5:00/6:00 PM
Thursday, Sept 11th	East Butler (J/V)	Palmer	5:00/6:00 PM
Saturday, Sept 13th	Elba Tourney (V)	Elba	TBD
Monday, Sept 15th	Nebraska Christian (JH/JV)	Palmer	4:00/5:15/6:30 PM
Thursday, Sept 18th	Triangular Harvard & McCool (V)	Harvard	5:00 PM
Saturday, Sept 20th	Ansel-Litchfield Tourney (J/V)	Ansel	9:00 AM
Tuesday, Sept 23rd	Triangular Burwell & GI Lutheran (V)	GI Lutheran	5:30 PM
Thursday, Sept 25th	Harvard (JH/JV)	Palmer	4:00/5:30 PM
Friday, Sept 26th	Twin Loup (V) (Homecoming)	Palmer	5:00 PM
Monday, Sept 29th	Triangular Elba & High Plains (J/V)	Palmer	5:30 PM
Tuesday, Sept 30th	Riverside (J/V)	Spalding	5:00/5:30 PM
Thursday, Oct 2nd	Triangular Fullerton & Elba (V)	Fullerton	5:30 PM
Monday, Oct 6th	Fullerton (JH/JV)	Palmer	5:30/6:30 PM
Tuesday, Oct 7th	Triangular CWC & Central Valley (V)	Palmer	5:00 PM
Saturday, Oct 11th	Palmer Tournament (V)	Palmer	9:00 AM
Tuesday, Oct 14th	Triangular Elba & Archangels Catholic (V)	Elba	5:00 PM
Th/Sa - Oct 16/19	Goldenrod Conference Tournament (V)	Fullerton	TBA
M-T, Oct 27/28	Subdistricts	TBA	TBA
Saturday, Nov 1	District Finals	TBA	TBA
W-S, Nov 5-8	Class D State Tournament	Lincoln	TBA

Date	Palmer Junior High Volleyball	Opponent(s)	Time
Monday, Sept 8th	Central Valley (JH/JV)	Greeley	4:00/5:30 PM
Thursday, Sept 11th	GI Lutheran (JH)	GI Lutheran	4:15 PM
Monday, Sept 15th	Nebraska Christian (JH/JV)	Palmer	4:00/5:15/6:30 PM
Monday, Sept 22nd	Cross County (JH)	Palmer	4:00 PM
Thursday, Sept 25th	Harvard (JH/JV)	Palmer	4:00/5:30 PM
Wednesday, Oct 1st	Newman Grove/St. Ed (JH)	Palmer	2:00 PM
Monday, Oct 6th	Fullerton (JH/JV)	Palmer	5:30/6:30 PM
Wednesday, Oct 8th	Archangels Catholic (JH)	Palmer	3:00 PM
Thursday, Oct 9th	Osceola (JH)	Osceola	4:00 PM
Saturday, Oct 11th	Sandy Creek Tournament (JH)	Fairfield	9:00 AM
Monday, Oct 13th	Riverside (JH)	Spalding	4:00 PM
Tuesday, Oct 21st	Elba (JH)	Elba	4:00 PM

Date	Palmer Varsity Football	Location	Time
Friday, Aug 29	Fullerton (V)	Fullerton	7:00 PM
Friday, Sept 5	High Plains (V) (BBD Kickoff)	Palmer	7:00 PM
Friday, Sept 12	Nebraska Christian (V) (Sutton Squad Night)	Palmer	7:00 PM
Friday, Sept 19	Burwell (V)	Burwell	7:00 PM
Friday, Sept 26	Twin Loup (V) (Homecoming)	Palmer	7:00 PM
Friday, Oct 3	CWC (V)	CWC	7:00 PM
Friday, Oct 10	Central Valley (V) (Parents Night)	Palmer	7:00 PM
Friday, Oct 17	Anselmo Merna (V)	Anselmo Merna	7:00 PM
Thursday, Oct 23	1st Round Playoffs	TBA	TBA
Friday, Oct 31	2nd Round Playoffs	TBA	TBA
Friday, Nov 7	State Quarter Finals	TBA	TBA
Friday, Nov 14	State Semi-Finals	TBA	TBA
Monday, Nov 24	State Finals	Lincoln	TBA

Date	Palmer JH/JV Football	Location	Time
Tuesday, Sept 2nd	Newman Grove/St. Edward (JH/JV)	St. Edward	4:00/5:30 PM
Monday, Sept 8th	Nebraska Christian (JH/JV)	Palmer	4:00/5:30 PM
Monday, Sept 15th	Osceola (J/V)	Osceola	6:30 PM
Monday, Sept 22nd	Twin River (JH/JV)	Genoa	4:30/6:00 PM
Monday, Oct 6th	Fullerton/HPC (JH/JV)	Palmer	4:00/5:30 PM
Monday, Oct 20th	Arcadia/Loup City (JH/JV)	Loup City	4:00/5:30 PM

Date	Palmer Tiger Cross Country	Location	Time
Thursday, Aug 28th	St. Paul Invite (JH/V)	Millata Vista	9:30 AM
Thursday, Sept 4th	Schuyler Invite (JH/V)	Higgins Drive	10:00 AM
Tuesday, Sept 9th	Centura Invite (JH/V)	Centura High School	3:00 PM
Tuesday, Sept 9th	Arcadia/Loup City (JH/V)	Loup City	5:30 PM
Thursday, Sept 18th	Ravenna Invite (JH/V)	Ravenna	4:00 PM
Tuesday, Sept 23rd	Palmer Invite (JH/V)	Bader Park	4:30 PM
Monday, Sept 29th	UNK HS Invitational	Kearney Country Club	12:00 PM
Thursday, Oct 2nd	Aquinas Catholic Invite (JH/V)	David City Golf Course	4:00/4:45/5:15
Thursday, Oct 9th	Goldenrod Conference Meet (JH/V)	Fullerton	2:00 PM
Thursday, Oct 16th	District Meet	TBA	TBA
Friday, Oct 24th	Class D State Meet	Kearney	TBA

Date	Palmer JH Girls Basketball	Location	Time
Thursday, Nov 13th	Newman Grove/St. Ed (JH)	St. Edward	4:00 PM
Tuesday, Nov 18th	Fullerton (JH)	Palmer	3:30 PM
Thursday, Nov 20th	CWC (JH)	Bartlett	4:00 PM
Monday, Nov 24th	Elba (JH)	Palmer	4:30 PM
Tuesday, Nov 25th	GI Lutheran (JH)	Grand Island	4:00 PM
Monday, Dec 1st	High Plains (JH)	Clarks	4:00 PM
Friday, Dec 5th	Archangels Catholic (JH/JV)	Palmer	2:30 PM
Tuesday, Dec 9th	Nebraska Christian (JH)	Palmer	2:00 PM
Wednesday, Dec 10th	Riverside (JH)	Palmer	4:00 PM
Wednesday, Dec 17th	Central Valley (JH)	Palmer	2:30 PM

Date	Palmer JH Wrestling	Location	Time
Thursday, Nov 13th	Sandy Creek Invite (JH)	Fairfield	3:00 PM
Monday, Nov 17th	Triangular Centura & St. Paul (JH)	Centura	5:00 PM
Tuesday, Nov 18th	GICC Invite (JH)	Grand Island	4:30 PM
Tuesday, Nov 25th	Kenesaw Invite (JH)	Kenesaw	3:00 PM
Monday, Dec 8th	Central City Invite (JH)	Central City	5:00 PM

## PALMER ACTIVITIES BANQUET - WEDNESDAY, APRIL 6TH 2026

Date	Palmer High School Basketball	Location	Time
Thursday, Dec 4th	Central Valley (J/V)	Greeley	4:00/4:45/6:00/7:30
Friday, Dec 5th	Archangels Catholic (JH/JV)	Palmer	2:30/7:00/8:00/7:30
Saturday, Dec 6th	(Boys) Triangular Crete & Hampton/Heartland (JV)	Crete	9:00 AM
Tuesday, Dec 9th	Harvard (V)	Palmer	7:00/6:00/7:30
Friday, Dec 12th	Newman Grove/St. Ed (V)	St. Edward	7:00/6:00/7:30
Tuesday, Dec 16th	Twin Loup (J/V)	Palmer	4:00/4:45/6:00/7:30
M/T Dec 29/30	Ravenna Holiday Tournament (V)	Ravenna	TBD
Friday, Jan 2nd	Lawrence-Nelson (J/V)	LHNS	7:00/6:00/7:30
Thursday, Jan 8th	Elba (V)	Palmer	6:00/7:30
Friday, Jan 9th	East Butler (J/V)	Palmer	4:00/4:45/6:00/7:30
Tuesday, Jan 13th	High Plains (J/V)	Palmer	7:00/6:00/7:30
Thursday, Jan 15th	Fullerton (Girls)	Fullerton	7:00/6:00
Saturday, Jan 17th	GRC Tournament (Boys & Girls Bunny Bracket)	Central Valley	TBD
M/Th - Jan 19/22	GRC Tournament (Girls)	Central Valley	TBD
T/Fri - Jan 20/23	GRC Tournament (Boys)	Central Valley	TBD
Saturday, Jan 24th	GRC Tournament (Girls and Boys Finals/Consolation)	Central Valley	TBD
Tuesday, Jan 27th	Burwell (J/V)	Burwell	4:00/4:45/6:00/7:30
Friday, Jan 30th	Riverside (J/V)	Cedar Rapids	4:00/4:45/6:00/7:30
Thursday, Feb 5th	GI Lutheran (J/V)	Palmer	7:00/6:00/7:30
Tuesday, Feb 10th	Cedar Bluffs (J/V)	Cedar Bluffs	7:00/6:00/7:30
Thursday, Feb 12th	Nebraska Christian (J/V)	Central City	7:00/6:00/7:30
Friday, Feb 20th	Fullerton (Boys)	Palmer	6:00/7:30
M/T/Th, Feb 16/17/19	Girls Subdistricts	TBA	TBA
M/T/Th, Feb 23/24/26	Boys Subdistricts	TBA	TBA
Friday, Feb 27	Girls District Finals	TBA	TBA
S/M/T, Feb 28/Mar 2/3	Boys District Finals	TBA	TBA
Wed-Sat, Mar 4-7	Girls State Tourney	Lincoln	TBA
Wed-Sat Mar 11-14	Boys State Tourney	Lincoln	TBA

Date	Palmer JH Boys Basketball	Location	Time
Thursday, Jan 8th	Elba (JH)	Palmer	3:30 PM
Monday, Jan 12th	Newman Grove/St. Ed (JH)	St. Edward	4:00 PM
Friday, Jan 16th	GI Lutheran (JH)	Palmer	4:00 PM
Monday, Jan 19th	Nebraska Christian (JH)	Central City	2:00 PM
Tuesday, Jan 20th	High Plains (JH)	Palmer	4:00 PM
Monday, Jan 26th	CWC (JH)	Palmer	4:00 PM
Wednesday, Jan 28th	Central Valley (JH)	Greeley	TBD
Monday, Feb 2nd	Giltner/Harvard (JH)	Palmer	4:00 PM
Wednesday, Feb 4th	Archangels Catholic (JH)	Humphrey	4:00 PM
Monday, Feb 9th	Riverside (JH)	Palmer	TBD
Thursday, Feb 12th	Arcadia/Loup City (JH)	Loup City	TBD

Date	Palmer High School Wrestling	Location	Time
Saturday, Dec 6th	EMF Invite (V)	Friend	9:00 AM
Thursday, Dec 11th	Twin River Quad (V)	Genoa	5:00 PM
Saturday, Dec 13th	Osceola Invite (V)	Osceola	9:00 AM
Thursday, Dec 18th	Kenesaw Triangular (V)	Kenesaw	5:00 PM
Saturday, Dec 20th	Elgin-Pope John Invite (V)	Elgin	9:30 AM
Saturday, Jan 3rd	Filmora Central Invite (V)	Filmora Central	9:00 AM
Saturday, Jan 10th	Central City Invite (V)	Central City	10:00 AM
Thursday, Jan 15th	Ravenna Quad (V)	Loup City	4:00 PM
Saturday, Jan 17th	Palmer Invite (V)	Palmer	9:30 AM
Friday, Jan 23rd	South Loup Invite (V)	Callaway	10:00 AM
Friday, Jan 30th	Central Valley Invite (V)	Greeley	10:00 AM
Saturday, Jan 31st	Plainview Invite (V)	Plainview	9:30 AM
Thursday, Feb 5th	East Butler Invite (V)	Brainard	2:00 PM
Fri/Sat - Feb 13/14	District D Meet	TBD	TBD
Th/Fri/Sa - Feb 19/20/21	Class D State Meet	Omaha	TBD

Date	Palmer Track & Field	Location	Time
Thursday, Mar 19th	UNK Indoor (V)	Kearney	TBD
Tuesday, Mar 24th	Merrick County Invite (V)	Central City	12:00 PM
Tuesday, Mar 31st	St Paul Invite (V)	St Paul	2:00 PM
Tuesday, Apr 7th	Fullerton Invite (V)	Fullerton	10:00 AM
Wednesday, Apr 15th	High Plains Invite (V)	Osceola	9:00 AM
Thursday, Apr 23rd	Palmer Invite (V)	Fullerton	10:00 AM
Monday, Apr 27th	Sandy Creek Twilight Meet (V)	Fairfield	TBD
Tuesday, Apr 28th	Central Nebraska Track Champ. (V)	Grand Island	3:00 PM
Friday, May 1st	Goldenrod Conference Meet (V)	Burwell	10:00 AM
Thursday, May 7th	Cross County Invite (V)	Stromberg	9:00 AM
Wednesday, May 13th	District Meet	TBD	TBD
Fri/Sat, May 22/23	Class D State Track Meet @ Omaha Burke	Omaha	TBD

Date	Palmer JH Track & Field	Location	Time
Thursday, Mar 26th	Merrick County Invite (JH)	Central City	2:00 PM
Thursday, Apr 9th	High Plains Invite (JH)	Osceola	9:00 AM
Thursday, April 16th	Heartland Invite (JH)	Henderson	12:00 PM
Wednesday, Apr 22nd	Fullerton Invite (JH)	Fullerton	10:00 AM
Tuesday, Apr 28th	Twin River Invite (JH)	Genoa	9:00 AM
Saturday, May 2nd	A-Town Showdown (JH)	Aurora	TBD
Monday, May 4th	Goldenrod Conference Meet (JH)	Humphrey	10:00 AM
Saturday, May 16th	State JH Meet	Gothenburg	TBD

Date	St. Paul/Palmer Cats Baseball	Location	Time
Friday, Mar 20th	York (J/V)	York	4:30/6:30 PM
Saturday, Mar 21st	Lincoln Christian & Maxwell/NP St. Pats (V)	North Platte	12:00/2:00 PM
Tuesday, Mar 24th	Holdrege (J/V)	Holdrege	4:30/6:30 PM
Thursday, Mar 26th	Adams Central (J/V)	Hastings	4:30/6:30 PM
Saturday, Mar 28th	Seward & Aurora (V)	St Paul	11:00AM & 2:00 PM
Tuesday, Mar 31st	Centennial (J/V)	St Paul	4:30/6:30 PM
Monday, Apr 6th	Centura/Central City (J/V)	St Paul	4:30/6:30 PM
Thursday, Apr 9th	Wayne (J/V)	St Paul	4:00/6:00 PM
Monday, Apr 13th	Bancroft-Rosalie (J/V)	St Paul	4:30/6:30 PM
Tuesday, Apr 14th	Twin River (J/V)	Genoa	4:30/6:30 PM
Tuesday, Apr 21st	Centura/Central City (J/V)	Central City	4:30/6:30 PM
Thursday, Apr 23rd	Fairbury (J/V)	Fairbury	4:30/6:30 PM
Tuesday, Apr 28th	York & West Point-Beemer (V)	York	2:00/4:00 PM
Thursday, Apr 30th	Aurora (J/V)	St Paul	4:30/6:30 PM
Tuesday, May 5th	Adams Central (J/V)	St Paul	4:30/6:30 PM
Th/Fri/Sa - May 7/8/9	District Tourney	TBD	TBD
Fri/Sa - May 15/16	Class C State Tourney	TBD	TBD
M-Fri - May 18-22	Class C State Tourney	TBD	TBD

GO TIGERS!

202 Commercial Street Palmer, NE 68864  
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Facebook: @Palmer Public Schools, Nebraska  
<https://www.palmerigers.org>  
Watch Live on Hudl



## Semester 2, 2026

[illegible]





# August 2025

Monday	Tuesday	Wednesday	Thursday	Friday
<p>USDA is an equal opportunity provider  All meals are served with a choice of milk  Menu subject to change without notice</p>				
	12 B: Cereal L: Sack Lunch	13 B: Soft Pretzel L: Cream Chicken on a Biscuit, Peaches, Peas	14 B: Pancakes L: Chicken Sandwich, Pink Applesauce, Corn, Fruit Snack	15 B: Cheese Omelet L: Pizza, Strawberry Cup, Green Beans, Ice Cream
B: Donut L: Hamburger, Pineapple, Potato Triangle	19 B: French Toast L: Walking Taco, Pink Applesauce, Corn, Brownie	20 B: Hot Ham Cheese Croissant L: Chicken Fried Steak, Mandarin Oranges, Whipped Potatoes, Dinner Roll	21 B: Cereal L: Mac and Cheese w/ Ham, Peaches, Peas, Graham Snack	22 B: Breakfast Pizza L: Sandwich Bar, Grapes, Carrots, Cookie/Chips
25 B: Scrambled Eggs L: Crisпитos, Spanish Rice, Pineapple, Corn	26 B: Breakfast Sandwich L: Chicken Tenders, Pink Applesauce, Scalloped Potatoes, Dinner Roll	27 B: Cinni Minis L: Spaghetti, Peas, Green Beans, Garlic Bread	28 B: Biscuits & Gravy L: Fiestada, Glazed Bananas, Peas, Rice Krispie Bar	29 B: Soft Pretzel L: Pork Patty on a Bun, Mandarin Oranges, Baked Beans, Chips

# September 2025

Monday	Tuesday	Wednesday	Thursday	Friday
1 No School	2 LATE START B: Cereal L: Mini Corndogs, Pineapple, Corn, Cookie	3 B: Donut L: Hot Ham & Cheese Croissant, Strawberry Cup, Scalloped Potatoes	4 B: Cheese Omelet L: Chicken Alfredo, Peaches, Green Beans, Breadstick	5 B: Breakfast Pizza L: Sandwich Bar, Orange Slices, Carrots, Cookie Chips
8 B: Pancakes L: Chili Cheese Dogs, Pink Applesauce, Potato Triangle	9 B: Cereal L: Stromboli, Strawberry Cup, Green Beans, Sherbert	10 B: French Toast L: Pork Patty on a Bun, Mandarin Oranges, Baked Beans, Cheese Its	11 B: Scrambled Eggs L: Salisbury Steak, Peaches, Whipped Potatoes, Dinner Roll	12 B: Fruit Turnover L: Teriyaki Chicken on Rice, Pineapple, Broccoli, Fortune Cookie
15 B: Early Riser L: Cream Chicken on a Biscuit, Pears, Peas	16 B: Soft Pretzel L: Meal in a Bowl, Pink Applesauce, Dinner Roll	17 B: Breakfast Burritos L: Sloppy Joe, Strawberry Cup, Potato Triangles	18 B: Cheese Omelet L: Fiestada, Pineapple, Green Beans	19 B: Breakfast Pizza L: BBQ Rib Sandwich, Strawberry Cup, Baked Beans
22 B: Donut L: Hamburger, Peaches, Smiley Fries	23 B: French Toast L: Super Nachos, Pineapple, Corn	24 B: Scrambled Eggs L: Chicken Tenders, Mandarin Oranges, Scalloped Potatoes, Dinner Roll	25 B: Pancakes L: Macaroni Cheese & Ham, Pink Applesauce	26 B: Biscuits & Gravy L: Sandwich Bar, Grapes, Carrots, Cookie/Chips
29 No School	30	 <p>USDA is an equal opportunity provider All meals are served with a choice of milk -Menu subject to change without notice</p>		